



## Community & Children's Services Committee

**Date:** FRIDAY, 14 OCTOBER 2016  
**Time:** 11.30 am  
**Venue:** COMMITTEE ROOMS, WEST WING, GUILDHALL

**Members:**

Dhruv Patel (Chairman)	Deputy Alastair Moss
Gareth Moore (Deputy Chairman)	Barbara Newman
Randall Anderson	Deputy Joyce Nash
Deputy John Barker	Emma Price
Revd Dr William Campbell-Taylor	Adam Richardson
Deputy Billy Dove	Delis Regis
Emma Edhem	Deputy Elizabeth Rogula
John Fletcher	Virginia Rounding
Deputy Bill Fraser	Mark Wheatley
Marianne Fredericks	Philip Woodhouse
Alderman David Graves	James de Sausmarez
Deputy the Revd Stephen Haines	Keith Bottomley
Ann Holmes	Alderman Robert Howard
Deputy Henry Jones	Deputy Robert Merrett
Alderman Sir Paul Judge	Angela Starling
Professor John Lumley	Alex Bain-Stewart
Deputy Catherine McGuinness	Chris Punter
Brian Mooney	

**Co-opted Members:** Laura Jørgensen

**Enquiries:** Natasha Dogra tel. no.: 020 7332 1434  
Natasha.Dogra@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at the rising of the Committee.

N.B. Part of this meeting may be the subject of audio visual recording.

John Barradell  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Reports

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the minutes of the previous Committee meeting.  

**For Decision**  
(Pages 1 - 6)
4. **APPOINTMENT OF ONE COMMITTEE MEMBER TO SERVE ON THE HOMERTON UNIVERSITY HOSPITAL NHS FOUNDATION TRUST.**  
The Committee are invited to appoint 1Member on Homerton University Hospital NHS Foundation Trust, for a three year term expiring in October 2019 in the room of Emma Price, who is standing down from the organisation.  

**For Decision**
5. **PRESENTATION FROM LEE HUTCHINGS, OPERATIONS DIRECTOR, PARKGUARD LTD.**  

**For Information**
6. **SPECIAL EDUCATIONAL NEEDS AND DISABILITIES (SEND) INSPECTION FRAMEWORK AND COL DRAFT SEND STRATEGY**  
Report of the Director of Community and Children's Services.  

**For Information**  
(Pages 7 - 24)
7. **CHILDCARE SUFFICIENCY UPDATE 2016**  
Report of the Director of Community and Children's Services.  

**For Information**  
(Pages 25 - 36)
8. **DCCS DEPARTMENTAL REVIEW: RESPONSES/ACTIONS**  
Report of the Director of Community and Children's Services.  

**For Information**  
(Pages 37 - 54)
9. **OFSTED REVIEW OF THE EFFECTIVENESS OF THE BOARD**  
Report of the Director of Community and Children's Services.  

**For Information**  
(Pages 55 - 110)

10. **SOCIAL ISOLATION PANEL**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 111 - 116)
11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
13. **EXCLUSION OF THE PUBLIC**  
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

**Part 2 - Non-Public Reports**

14. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the previous Committee meeting.  
**For Decision**  
(Pages 117 - 122)
15. **WAIVER OF RULE 15 OF THE CITY'S PROCUREMENT CODE TO PURCHASE AN ASSESSMENT AND RESOURCE ALLOCATION SYSTEM FOR ADULT SOCIAL CARE**  
Report of the Director of Community and Children's Services.  
**For Decision**  
(Pages 123 - 130)
16. **TEMPORARY LOCATION FOR ALDGATE SQUARE CAFÉ – MIDDLESEX STREET RETAIL UNIT**  
Report of the Director of Community and Children's Services.  
**For Decision**  
(Pages 131 - 142)
17. **DELIVERY OF 700+ NEW HOMES ON HRA LAND - PROGRESS REPORT**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 143 - 146)
18. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**